

JOHN Y. BROWN III SECRETARY OF STATE

CERTIFICATE

I, JOHN Y. BROWN III, Secretary of State for the Commonwealth of Kentucky, do certify that the foregoing writing has been carefully compared by me with the original record thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of ARTICLES OF INCORPORATION OF

OAKHURST RESIDENTS ASSOCIATION, INC. FILED AUGUST 4, 1994.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Done at Frankfort this _____ day of

Scretary of State, Commonwealth of Kentucky

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ARTICLES OF INCOMPORATION

DARRURST RESIDENTS ASSOCIATION, INC.

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I. C. ROBERT PETER, JR., for myself, desociates and successors, do hereby form a corporation having no capital stock under the provisions of Chapter 273, Rentucky Revised Statutes, and do hereby edept the following Articles of Incurporation therefore

AATICLE !

The name of the corporation shall be ONEHURST RESIDENTS ASSOCIATION, INC.

ARTICLE II

The place in which the principal office of the emperation shall be in 154 Thierman Lane, Louisville, Jeffelmon County, Kentucky 40207, and C. Robert Peter, Jr. of 136 Thierman Lane, Louisville, Jefferson County, Kontucky 40207, shall be its registered agent.

WITCLE III

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The objects and purposes of the corporation shall be to promote the social welfare and serve the common good and general welfare of the owners of the lots in Oakhurst Subdivision, to provide for maintenance and repair of the streets, common areas, cross walks, storm drains, basine, retention basins and entrances to the subdivision, and to accept common erose for puspose of operation, maintenance and repair. The association shall have power to levy assuments to secure funds for the aforestated purposes.

The objects and purposes shall include the following, without limitation: Commencing from Jenuary 1, 1994, all lute in Culhuret Section 1, shall be subject to an annual maintenance charge of \$40.00 each. This amount will be due and payable on the first day of January of each year and will be payable to Potos Construction, Inc., Trustee until such time as Cabburos Suction I has

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been turned over to Trustees. The amount so estimated shall be expended for the purpose of keeping up and maintaining streets, stern draining, atreet lights, periodically cutting grass on variant lots, beeping trees triamed, maintaining the retention area as shewn on plat of Cakhurat Section 1, recorded in Plat and Mubdivision Book Page, in the office of the Clerk of the County Court of Jefferson County, Kentucky, and in general caring for the needs and beautification of said Subdivision, trustees to assume obligation to maintain open spaces, retention basins, drainage easements and/or other areas not to be used as building sites. The amount of maintenance is subject to change,

No common areas shall be dedicated to a unit of local Government without the acceptance of the unit of local Government involved and of the Louisville and Jefferson County Planning Commission. The Trustees and/or the Messources Association cannot amend this restriction without approval of the Louisville and Jefferson County Planning Commission.

Oakhurst Section I and all future sections shall merge to become one council on the recording of each section of Oakhurst in the effice of the Clerk of Jefferson County, Kentucky.

When the affairs of Oakhurst are turned over to the Oakhurst Association, the Trustees of Oakhurst shall consist of five (5) directors, elected at the annual meeting of property owners of all Sections, each house or let owner shall have one (1) vote. The trustees shall elect a President who shall preside over the meetings, a Vice President who shall preside in the absence of the President, a Secretary to record minutes of meetings ami keep all records of the Trustees, a Treasurer in charge of collecting amintenance fees, keeping financial records and payment of bills.

ARTICLE IV

The curporation may acquire by purchase or etherwise and hald, maintain and manage such property as may be necessary or convenient for carrying on the purposes of the corporation hereinabove set out, including the right to purchase

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supplies for maintenance, repairs and all other mecensary matters which are incidental to carrying out the purposes set out in Article III, the same as a person might do in an individual capacity.

ARTICLI V

BOOK OF STATE OF STAT

The executive authority of this corporation shall be vested it. a Board of Directors hereby composed of the followings C. Robert Peter, Jr., 154 Thierman Lane, Louisville, KY 40207; William B. Peter, 154 Thierman Lane, Louisville, KY 40207

KY 40207; and, DORIS J. BULLARD, 154 Thierman Lane, Louisville, KY 40207

, shall be the initial directors and two additional persons to be named at a later data.

The Board of Directors shall have the right to fill all vacancies in the body occurring after election, even though the officer may not yet have assumed the active discharge of his duties, and a vacuncy shall be considered such whether it be decline, resignation, death, removal from the community, or a disability which, in the judgment of the Board, is of so long continued nature as to require the place to be filled anew.

ARTICLE VI

The officers of the corporation shall be the President, a Vice President, a Secretary, and a Treasurer, and such others as may be deemed necessary by the Board.

ARTICLE VII

The by-laws of the corporation shall be prescribed by the members of the Board of Directors. When once adopted, they shall not be suspended except in the manner provided in said by-laws.

ARTICLE VIII

The corporation shall begin its life upon the filling of these Articles, as prescribed by law, and shall continue perpetually unless dissolved as provided by law.

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ANTIGHT IN

The private property of the grabble of the Board shall not be subject to the payment of the debts of this corporation.

IN TESTIMINY WHEREOF, witness the signature of the incorporator, this the

STATE OF KENTUCKY NO ALMOON JEFFERBON

The foregoing instrument was acknowledged before me this day of

My commission expires: 5-1-95

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Document No: 1996091643

Lodged By: MANN

Recorded On: Jul 11, 1996 10:35:45 A.M.

Total Fees:

\$13.00

County Clerk: Rebecca Jackson

Deputy Clerk: CHERYL

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